

SOLIDARITY

R JAPED

Vol. 009 Ukuboza 2025

Magazine

Bemeza ko amahugurwa bagenewe na ROJAPED ku nkunga ya BK Foundation ari ikiraro cyo kwitinyuka no kwiteza imbere



Ubwo abahugurwaga mu Karere ka Muhanga basoje amahugurwa bahawe certificat biyemeza kuzashyira mu bikorwa ibyo bahuguwemo



Reba page 23



Mu karere Ka Musanze abahuguwe bakurikiranye amahugurwa ntawe ureba ku ruhande kugira ngo batahane

**IJAMBO
RY'IBANZE**

**ROJAPED, ibifurije umwaka
mushya muhire wa 2026!**



Aimable Bukebuke, Umuyobozi wa ROJAPED

Nibyo koko umwaka wa 2025 urashize. Umwaka waranzwe n' ibikorwa byinshi binyuranye haba mu muryango ROJAPED, umuryango w' abanyamakuru bakoreera ubuvugizi abafite ubumuga n' abandi banyanteye, hamwe n' abafatanyabikorwa babao, haba mu yindi miryango yose ifite aho ihurira n' abafite ubumuga, ndetse n' inzego za Leta.

Turashimira abanyarwanda bamaze gucengerwa n' amabwiriza, n' inama bakunze kugirwa n' ubuyobozi bwite bwa Leta, n' imiryango yita ku burenganzira n' imibereho myiza y' abafite ubumuga. Ni byo kwishimira ariko inzira iracyari ndende.

Ikigo cy' igihugu cy' ibarurishamibare, Statistique, cyagaragaje ko hari imbogamizi mu burezi,

mu mirimo, no mu mibereho y' abaturage, imibereho y' abafite ubumuga, itandukanye n' iy' abadafite ubumuga. By'umwihariko: nibwo bushakashatsi bushya bwemeza ko abantu 562,184 bafite ubumuga mu Rwanda (nk'uko byatangajwe na National Council of Persons with Disabilities, NCPD, muri 2025).

Komeza ku rupapuro rwa 3

Abanyamakuru basabwe guha umwanya inkuru z'abantu bafite ubumuga

August 15, 2025 ROJAPED

Ku muni wa Kabiri w'amahugurwa yateguwe n'Umuryango w'Abanyamakuru ukora ubuvugizi ku bantu bafite ubumuga n'abanyantege nke, ROJAPED ku bufatanye na FOJO Media Institute, abanyamakuru bibukijwe ko inkuru zivuga ku bantu bafite ubumuga zikwiye kwitabwaho nk'izindi zose zifite umwanya uhoraho mu bitangazamakuru.



Mugisha Jacques wahuguye aba banyamakuru yabigarutseho ku wa Gatatu, tariki ya 13 Kanama 2025.

Abanyamakuru bitabiriye ayo mahugurwa bagarutse ku ruhare rwabo mu gutara no gutangaza inkuru z'abafite ubumuga, bemeza ko hakiri icyuho cy'ubufatanye n'izindi nzego kugira ngo izo nkuru zitambuke kenshi kandi mu buryo bwubahiriza

uburenganzira bwabo. Basanze kimwe mu bibangamira itangazwa ry'izi nkuru ari uko ibikorwa by'abafite ubumuga bitagaragara kenshi, bigatuma no kuzikoraho bigorana. Basabye ko habaho kongera ibikorwa bijyanye n'iterambere ry'iki cyiciro, bikajya bibera mu ruhame, kugira ngo n'itangazamakuru ribone ibyo ribakiraho inkuru. Bagarutse kandi ku kamaro ko gutegura no

gutangaza inkuru ku bafite ubumuga hakoreshejwe imvugo n'imyandikire iboneye, kuko amakuru ari intwari ikomeye mu gutuma buri wese atera imbere. Basabye ba nyiri ibitangazamakuru ndetse n'abayobora amakuru ko bajya baha umwanya uhamye izi nkuru, bakazitara ku buryo buhoraho. Nubwo bemeranya ko hakiri icyuho mu gutangaza inkuru z'abantu bafite

ubumuga, abanyamakuru bagaragaje ko hakenewe ubufatanye n'imiryango n'ibigo bibafasha, kuko akenshi nta bikorwa bihoraho biba byateguwe, bityo bigatuma abanyamakuru babura ibyo bakuramo inkuru. Basabye ko hakorwa inama kenshi zihuza abanyamakuru n'iyi miryango kugira ngo amakuru aboneke, ndetse n'abaterankunga bagafatanyaga muri urwo rugendo.

Banagarutse ku kamaro ko gushishikariza abafite ubumuga kutihisha, ahubwo bagatanga amakuru, bakagaragara mu bitangazamakuru, kugira ngo amajwi yabo yumvikane kandi agire icyo ahindura.

Aya mahugurwa yabereye mu karere ka Musanze kuva tariki ya 12 kugeza ku ya 14 Kanama 2025.



Biyemeje kongera umwanya n'umubare w'inkuru z'abantu bafite ubumuga

Ijambo ry'Ibanze

Raporo y'umwaka wa 2025 yerekana ko abantu bafite ubumuga bakomeje guhura n'imbogamizi zikomeye mu burezi no mu mirimo. Mu mashuri, igipimo cy'abitabira (Net Attendance Rate) kiracyari hasi ugereranyije n'abatabona ubumuga, kandi benshi ntibagerwaho n'amahirwe yo kurangiza amashuri makuru. Mu rubyiruko, 47% by'abafite

ubumuga bari mu cyiciro cya NEET, mu gihe ku rubyiruko rutagira ubumuga ari 21%, bigaragaza icyuho kinini mu mahirwe.

Nubwo bimeze bityo, mu 2025 hakozwe byinshi bigamije kuziba icyo cyuho. INES-Ruhengeri yatangiye gahunda zifasha uburezi budaheza zirimo gutegura abarimu, gushyiraho Student

Support Centre no gukoresha amahanabuhanga rifasha abanyeshuri bafite ubumuga. REB nayo yatangaje ko buri karere kazubakamo resource rooms 20 zunganira abana bafite ubumuga mu masomo n'isuzuma ribakwiriye.

Mu nama ya kabiri ku burezi budaheza (2nd National Dialogue 2025), Leta yiyemeje gukomeza gutanga

amahugurwa y'abarimu, kuvana ibibazo ku bana hakiri kare no kunoza ibikorwaremezo by'amashuri. Ku rwego rw'imibereho myiza, umushinga wa CBM na NUDOR "Save and Invest for Your Bright Future" wafashije abantu bafite ubumuga kwinjira mu matsinda y'ubwizigame no gutangiza imishinga ivuga ku bwisanzure n'ubukungu.

No mu mikino, hari aho byageze: RAFA yatangiye amarushanwa y'umupira w'amaguru w'abafite ubumuga ku rwego rw'igihugu, agamije guhindura imyumvire no kumenyekanisha ubushobozi bwabo. Mu gikorwa cya White Cane Day 2025, abantu barenga 300 bafite ubumuga bw'amaso bahawe imikoni y'umweru ibafasha kugenda bigenga. NCPD nayo yasabye ko inyubako za Leta n'iz'abikorera zivugururwa (retrofitting) kugira ngo zibe ziboneye kuri bese.

Imiryango y'abafatanyabikorwa nka NUDOR yemeza ko umwaka wa 2025 wagaragaje impinduka zifatika mu kongera umubare w'abasubiye mu mashuri, mu kwagura imishinga y'ubukungu no mu kongera uruhare rw'abafite ubumuga mu iterambere ry'igihugu.



Nubwo ubushake buhari, ariko haracyariho imbogamizi, iz'ingenzi zikaba izi:

- Uburezi budahagije cyangwa budahuza n'ibyo bakeneye
- Ivangura n'imyumvire ikibashyira inyuma
- Akazi gake n'ubushomeri buri hejuru
- Imbogamizi mu mibereho myiza n'ubukungu
- Inyubako n'imodoka zitaboneye (accessibility)
- Kutagira ibikoresho byihariye (assistive devices): prosthetics, Braille, amaradiyo yihariye, wheelchairs, hearing aids
- Kutandikwa neza no kubarirwa mu mibare (DMIS ikigaragaza icyuho)
- Kudakora ubuvugizi buhagije, ndetse n'amategeko adashyirwa mu bikorwa uko bikwiye (nko kuvugurura inyubako rusange)

Turakomeza gushima Leta y' u Rwanda ingamba ikomeza gushyiraho, zo gukemura ibyo bibazo byose, ndaetse n' abafatanyabikorwabose, kandi twizera ko uyu mwaka mushya wa 2026, uzarushaho kuba uw' ibikorwa byisimbuye birenze iby' uyu, maze tukazawusozwa twishimira intera ikataje, abafite ubumuga bazaba bamaze kugeraho.

Umwaka Mushya Muhire kuri Mwese!

Inzitizi mu Gushyira Abafite Ubumuga Mu Byiciro No Kubaha Ikarita Ibagenewe

Mu myaka yatambutse, Komisiyo y'igihugu y'abantu bafite ubumuga, National Commission for People with Disabilities, NCPD, yatangiye gahunda yo gusuzuma abafite ubumuga bose, buri wese agahabwa ikarita yerekana ubukana bw'ubwo

Ibyabiteye ni byinshi

Satir Bahati uyobora Umuryango utari uwa Leta uvugira uburenganzira bw'abana n'urubyiruko bafite ubumuga witwa UWEZO yemeza ko hari abataramenye amakuru y'iyi gahunda baracikanwa. Muri bo harimo abafite ubumuga bwo mu mutwe bukomeye barimo n'abatagira aho babarizwa kuko rimwe baba bari aha, ubundi bakaba bari hariya

afite. Abafite ubumuga baganiriye n'abanyamakuru bakora ubuvugizi ku bantu bafite ubumuga n'abanyanteye nke bibumbiye mu muryango ROJAPED, bavuga ko iyi gahunda yari nziza ariko itageze kuri benshi.

kandi ntibagire 'gikurikirana'. Abafite ubumuga bwo kutumva no kutavuga hamwe n'abafite ubukomatanyi nabo ni uko byabagendekeye.

Abandi batamenye iby'iyi gahunda ni abana batagera aho ibikorwa bibera kuko n'ubusanzwe baba batabasha kugera ku mashuri kuko nta magare abibafashamo bagira.



Satir Bahati uyobora Umuryango utari uwa Leta uvugira uburenganzira bw'abana n'urubyiruko bafite ubumuga witwa UWEZO ntibagire inyunganira cyangwa yatumye gahunda yo gushyira

insimburangingo, hakiyongeraho n'abo ababyeyi babo bahisha mu ngo ngo rubanda rutabaseka. Bahati ati: "Gushyira abafite ubumuga mu byiciro no kubaha ikarita byaberaga ku bigo nderabuzima. Ni ikibazo cyaragaragaye kuko hari abatarabashije kuhagera. Hari bantu bafite ubumuga ijyanye n'uko imiryango ikibahisha cyangwa igiterwa ipfunwe n'umuntu wabo ufite ubumuga."

Indi mbogamizi avuga ko

ubumuga kiriho, wenda n'ubumuga rwego rw'ubumuga bugaragara kuri iriya karita ariko ubu umuntu ashobora kubona serivisi nk'ufite ubumuga.

Kugira ngo mu gihe kiri imbere ibintu bizakorwe neza, abafite ubumuga basaba Komisiyo y'igihugu y'abantu bafite ubumuga kuzakorana n'inzego zirimo iz'urubyiruko, iz'abana, iz'abagore n'abandi kugira ngo zizafashe mu gutuma abafite ubumuga bose babarurwa, bagahabwa n'ikarita y'ubumuga bwabo.

abafite ubumuga mu byiciro bwabo ni uko hari abari baragiye kwivuzza mu bigo byita by'umwihariko ku bafite ubumuga.

Bimwe muri ibyo bigo ni Home de la Vierge des Pauvres de Gatagara kiri mu Murenge wa Mukingo mu Karere ka Nyanza.

Satiiri Bahati avuga kandi ko n'uburyo bwo gupima urwego rw'ubumuga bw'umuntu nabwo yabonye butari bugendanye n'ikoranabuhanga rihagije.

Ubukangurambaga bugenewe ababyeyi nabwo ni ngombwa ngo bumve akamaro ku kujyana abana ngo bahabwe iyo karita. ROJAPED yagerageje kuvugana n'Umunyamabanga Nshingwabikorwa na NCPD Emmanuel Ndayisaba kugira ngo agire icyo atangaza ku mbogamizi zivugwa muri iyi nkuru ariko ntibyakuze. Igihe cyose yagira icyo abivugaho, byazabwirwa abasomyi.



Home de la Vierge des Pauvres de Gatagara

Ati: "Nkange mfite ubumuga bwo kutabona. Aho nagiyeye nari ntegereje ko ndibuhure n'itsinda ry'abaganga bagapima mu mutwe bakareba mu mboni ariko usibye kuganira bakambaza ngo aya mabara ni angahe nta kindi bakoze.."

Hari naho bafite ubumuga bwo kutumva babasuzumaga binyuze mu gukoma amashyamba ngo barebe niba runaka yumva.

Ku rundi ruhande, ashima ko kuba harashyizweho iyo gahunda kuko hari abo byafashije mu rugero runaka.

Ako kamara karimo no kuba umuntu yahabwa serivisi nk'ufite ubumuga kubera iriya karita yerekanwa ahantu hose.

Byatumye abantu bafite ubumuga by'ukuri bamenyakana kuko hari ababyitiriraga ngo bakunde babone ibitabagenewe.

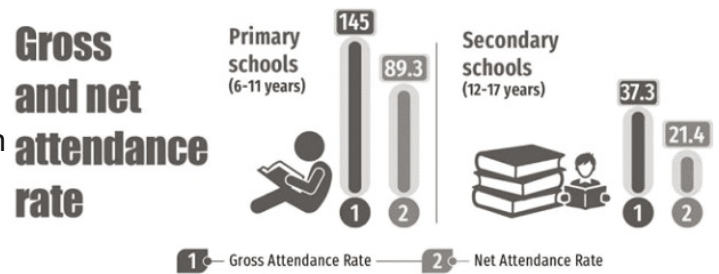
Ku rubuga Irembo naho hashyizwe uburyo umuntu yakwaka iyo karita ikindi ni ukumenyekanisha abafite ubumuga uyu munsu kubera iriya karita wajya ku Irembo ugasaba icyangombwa cy'uko ufite

Empowering every voice: The journey of children with disabilities in Rwanda

In the heart of Rwanda's social tapestry lies a community often overlooked, yet essential in the narrative of progress: children with disabilities. The findings from the 2022 Rwandan census provide a revealing insight into their journey, illuminating both the challenges they face and the strides made towards inclusive empowerment. Prevalence of Disabilities The 2022 census paints a picture of resilience

within Rwanda's diverse landscape, identifying 391,775 individuals aged 5 years and above living with disabilities. These figures, accounting for 3.4% of the population, display the varied distribution across provinces and rural-urban areas. Notably, the Southern Province records the highest prevalence at 3.7%, highlighting the geographic dynamics of disability distribution.

1.8 % of all Rwandan children (77,479) are affected by any type of disability



Gross and Net Attendance rate in Rwanda, between 6-11. (Source RPHC5, 2022) Educational Access and Literacy Rates

Education serves as a cornerstone for empowerment, yet children with disabilities often encounter formidable barriers. The data reveals disparities in

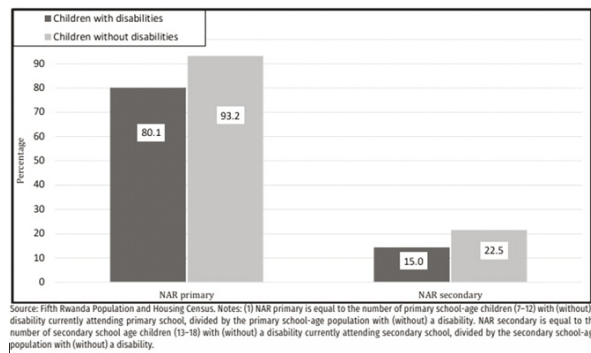
access: 34.9% of children with disabilities have no formal education compared to 13.9% without disabilities. While strides have been made,

challenges persist, especially in rural areas where access to facilities remains limited.

Primary & Secondary School Net Attendance Rates for Children by Disability Status

Challenges faced Beyond statistics lie the profound challenges faced by these children. Discriminatory practices, limited facilities and social stigma hinder their path to education and societal integration. Rural-urban divides amplify these obstacles, underscoring the need for tailored support and infrastructure development. Children with disabilities face day-to-day obstacles and challenges like accessing specialized learning material, stigma, etc. Testimonies from parents One Uwimana Alice, from Rwamagana district, Fumbwe sector, Nyakagunga Cell, a parent of a child with

communication and mobility disability says, "my child is 12 years old and he is still in primary two (P 2) this is due to the schools being usually very far from home. I also can't afford the transport costs to take my child far from home." She is thankful for the supporters who managed to pay for her child's school bus transportation fees. Another challenge is that she can not help her child to revise her notes when back from school so the child is far behind his age group in school attendance. Uwimana adds, "still now we have neighbors who face the same challenge of having children with disabilities and



and they can't afford to pay for their education needs." Kalinda John, a parent from Kayonza district, Kabarondo Sector, has a daughter with cognitive disability (Autism),

he says the child is not going to school because, he couldn't afford to pay and there is not a single Autism child care school in their area. "I know some families who don't have means to take care of children with such disabilities, because they end up hiding the children with disabilities in their homes," he adds.

Another parent is Nyirahabineza, from Gasabo district, Nduba sector, who says, “my child has both mobility and hearing disabilities, my husband left me because I refused to throw away my child. I don’t have money to buy a wheelchair for him and school infrastructure is a storied building which

does not have designated route for people with disabilities. I have to carry my son on my back, which is so difficult to me.” My son is 10 years old and he has never been to school because of lack of a wheelchair and since my husband left am only a casual laborer, I earn very little money



not enough to take care of my child’s needs.

Success Stories and Aspirations

Amidst these challenges emerge stories of triumph. Stories of children with disabilities breaking barriers, excelling in education, and contributing to their communities. Supportive families, dedicated teachers, and community organizations play pivotal roles in fostering success stories that inspire hope and drive change.

Jeannette Uwimana, who had the best development project proposal during the competition of Miss Rwanda 2022, She has a double disability of hearing and speech, even though she has the disabilities she managed to study and finished her secondary studies due to the inclusive education system provided by the government, and she kept education on her priority list.

“During my journey into the miss Rwanda competition, I had a winning spirit in mind, keeping my fears away, and having faith in myself. One thing I feared most was the scenario when I would be

stigmatized during the boot camp but it never happened,” she says.

I advise my fellows who would want to go to greater heights to believe in themselves, pray and be proud of themselves they will make it.

A 28 years old Iradukunda Shemsa who was born with cognitive disability says, as the oldest member of the family she managed to walk when she was 5 years old and managed to speak when she was 6, she spent 7 years without going to school because every school she would try to attend she would get stigmatized and get fired from the respective school.

“I have a long history of my past life but, I went to study in Muhanga, my life changed completely after years of neglect by the society. I studied in a school which teaches theatre and drama, now the profession helps me to make a living as an international performer.” Shemsa recounts.

Iradukunda Shemsa recounts that her own family used to throw her food on the floor for her to eat which stigmatized

her, but since she managed to learn how to act and perform in arts, theatre and acting movies she has managed to develop her career and she makes money out of it.

She also advises parents who marginalize and stigmatize their children with disabilities not to do so since the children also have potential and talent to live the fullest of their product lives as citizens of the country.

Government and Civil Society Initiatives

The Rwandan government has taken commendable steps towards inclusivity, implementing inclusive education policies and social support programs.

Additionally, the role of non-governmental organizations and civil society in advocacy and support cannot be understated. Their concerted efforts drive the momentum towards a more inclusive society.

Murwanashyaka Evariste, head of Programs and National Child Rights Observer at CLADHO, said that their primary focus is advocating for the rights of children with disabilities,

especially in the realm of education. The first message they convey to parents is that these children have equal rights and opportunities when it comes to education. It is crucial for parents to acknowledge and support their children’s educational rights.



Murwanashyaka Evariste, Head of Programs and National Child Rights Observer in CLADHO

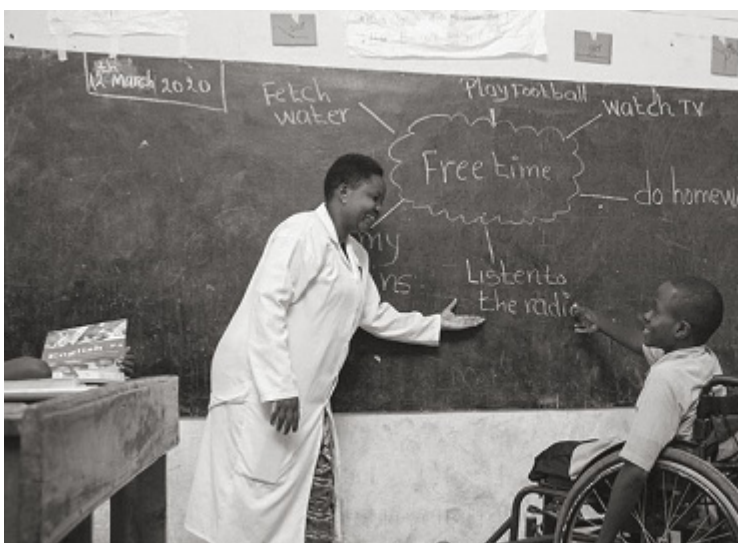
“We work closely with the local government to ensure that children with disabilities receive the necessary support for their special needs, including access to education and transportation facilities for those who require assistance. Our emphasis lies in creating awareness among parents about their children’s educational rights and involving the local government to guarantee that these children not only have

access to education but also receive the necessary provisions for their specific requirements. One of our key initiatives is promoting educational inclusivity, which has significantly eased access to education for these children. The government’s ‘education for all’ incentive has been instrumental in enabling children with disabilities to access education seamlessly and ensuring their proper

education.” He added that their goal is to continue collaborating with the government and local communities to further improve inclusivity in education. By persistently advocating for the rights of children with disabilities and fostering partnerships, we aim to create a future where every child, irrespective of their abilities, has equal access to quality education and support necessary for

their holistic development. Ensuring Equal Opportunities Looking forward, Rwanda is committed to ensuring equal opportunities for every child. Efforts are underway to bridge educational gaps, enhance infrastructure, and foster a more inclusive environment. The aspirations and dreams of these children remain at the forefront, driving initiatives that pave the way for a brighter, more equitable future.

Equal opportunities to education



The journey of children with disabilities in Rwanda embodies resilience, determination and the pursuit of inclusivity. While challenges persist, the collective efforts of government, civil society and communities are paving the way for a more inclusive society, where every voice is heard and every child, irrespective of ability is empowered to realize their full potential.

Kamonyi: Agnès Uwera demande une aide pour que son enfant handicapé puisse se rendre à l'école.

Dans la Secteur de Runda, district de Kamonyi, nous rencontrons Uwera Agnès, une mère de famille de 35 ans. Elle a un fils de cinq ans nommé Eric Uwayo, qui est âgé de six ans et est né avec un handicap médullaire qui l'empêche de s'asseoir ou de se tenir debout comme les autres enfants de son âge.

Agnès raconte que sa vie a radicalement changé depuis la naissance de son fils, mais elle affirme l'avoir accepté comme un don de Dieu et ne pas perdre espoir dans son combat pour ses droits en tant qu'enfant handicapé.

« Élever un enfant avec un handicap sévère n'est pas facile, mais c'est mon enfant. Je l'aime et je veux qu'il ait un avenir radieux. Ce que je demande, c'est de l'aide pour qu'il puisse, lui aussi, être éduqué comme les autres enfants », déclare Uwera Agnes

« Mon enfant ne va pas à l'école comme les autres parce qu'il ne peut pas s'asseoir ni se tenir debout, ce qui fait que les enseignants ont du mal à l'accepter facilement », explique-t-elle.

« Mon enfant a besoin d'un fauteuil spécial, il a besoin d'enseignants formés. Il lui est impossible d'apprendre sans le matériel adapté », ajoute Uwera Agnès. et des organisations concernées afin que Ngenzi [son fils] puisse recevoir des soins, du matériel orthopédique et avoir la chance d'étudier comme les autres enfants.



Bien que les obstacles soient nombreux, Agnès dit à son enfant, garder espoir en des jours meilleurs, surtout si diverses institutions peuvent l'aider à trouver un moyen de soigner son fils ou à l'intégrer dans un système d'éducation inclusive. Les voisins d'Agnès saluent sa

détermination et l'amour qu'elle porte à son enfant, affirmant qu'elle a besoin, par exemple, d'une aide matérielle. L'un d'eux déclare : « Agnès fait de son mieux, mais son problème est important. L'enfant mérite une aide spéciale pour qu'il puisse, lui aussi,

vivre bien. » Emmanuel Ndayisaba, Secrétaire Exécutif du Conseil National des Personnes Handicapées (NCPD), a déclaré que bien que beaucoup ait été fait concernant l'éducation des personnes handicapées, certains problèmes

restent à résoudre. Il a souligné que de nombreuses institutions acceptant les enfants handicapés sont privées et coûteuses, ce qui empêche certains parents de scolariser leurs enfants.

« Les écoles qui acceptent les enfants ayant des besoins spéciaux, par exemple l'autisme, sont privées, ce qui signifie que les frais de scolarité sont élevés au point que certains parents ne peuvent pas les payer, avec pour conséquence que certains enfants ne vont pas à l'école. Il y a aussi le fait que les écoles ordinaires sont censées être renforcées pour accueillir ces enfants, mais en raison de la structure de notre pays, un enfant ne peut pas se rendre à l'école tous les jours, et cela pose également un défi. »



Emmanuel Ndayisaba, Secrétaire Exécutif du Conseil National des Personnes Handicapées (NCPD)

Umuryango ROJAPED wahuguye abanyamakuru ku gutara no gutangaza inkuru ku bantu bafite ubumuga

August 12, 2025 ROJAPED



Ku wa Kabiri tariki 12 Kanama 2025, nibwo Umuryango w'Abanyamakuru bakora ubuvugizi ku bantu bafite ubumuga n'abanyanteye nke, Rojaped, watangiye guhugura abanyamakuru ku gutara no gutangaza inkuru ku bantu bafite ubumuga.

Ni amahugurwa yateguwe ku bufatanye bwa FOJO Media

Institute, aho hagamijwe kongerera abanyamakuru ubumenyi ku bijyanye no kumenya imyitwarire igomba kubaranga ndetse n'uburyo batara ndetse bakanatangaza inkuru ku bantu bafite ubumuga no kubaha umwanya.

Mu bayobozi batandukanye bafashe ijamba mu itangizwa ry'aya mahugurwa yasojwe

ku wa Kane tariki 14 Kanama 2025, bagarutse ku kamariyariye FOJO Media kayo.

Bukebuke Aimable uyobora Rojaped, yashimiye FOJO Media Institute ku bufatanye buzatanga umusaruro ndetse abafite ubumuga bagahabwa umwanya mu itangazamakuru, hatarwa inkuru kuri bo no ku bikorwa byayo.

Institute, Jonas Nyman, yavuze ko isanzwe ikorana na Kaminuza y'u Rwanda mu ishyamba ry'itangazamakuru ari nawo mujyo wo gukorana na Rojaped-Solidarity mu rwego rwo guhugura abanyamakuru kugira ngo n'abafite ubumuga bahabwe umwanya.

Jean Bosco Rushingabigwi, umuyobozi w'ishyamba rishinzwe guhuza ibikorwa by'itangazamakuru mu rwego rw'Igihugu rw'Imiyoborere (RGB), yavuze ko ubuvugizi ku bafite ubumuga ari ingingo irimo amarangamutima menshi, kuko ugisanga hari abakizirika abana kubera ko bafite ubumuga.

Ati, "gutara inkuru nk'iyi bizamura amarangamutima cyane, ku buryo kubihuza n'ubunyamwuga bikomeye, ese witandukanya n'inkuru gute? Mugomba no kumenya ngo bisana iki cy'umwihariko kuri wowe no ku bitangazamakuru".

Akomeza avuga ko kugirango uzamenye ibibazo by'abafite ubumuga muri Sosiyete bisaba umwanya ndetse n'imbaraga.



Jonas Nyman ukorera FOJO yishimiye ubufatanye na Rojaped



Abanyamakuru bitabiriye aya mahugurwa y'iminsi 3 yabereye mu Karere ka Musanze, bashimangiye ko uyu ariwo mwanya wo kunguka ubumenyi ndetse no kumenya imyitwarire igomba kubaranga haba no mu mvugo, igihe batara no gutangaza inkuru ku bantu bafite ubumuga.



Abitabirye amahugurwa yateguwe na ROJAPED

The power of sign language in Rwanda's communities

By Michel Nkurunziza



From the time her children were toddlers, she introduced them to basic signs.

Over time, the children picked up the rhythm of her communication.

For her, this is more than a tool; it is her way of being fully present in her children's lives.

She told me that sign language has given her "the power to mother without

"The cooperative members include married women. Sign language is important in our daily business and in our families," she noted.

She called for wider sign language education to ease communication and improve access to services.

"I wish the government would teach sign language to everyone — it would make life so much easier."

"No sign language, no human rights. Sign language eases communication between the deaf community and hearing people. We want sign language to be recognized as a human right and as an official language to advance communication and inclusion," said Eric Niyoyita, Chairperson of the Rwanda National Union of the Deaf

barriers." For her children, it has taught empathy, patience, and the beauty of a language spoken with the hands, the face, and the heart.

Amid the swirl of activity around them, Uwamahoro and her children remain connected through the quiet clarity of sign language.

"My husband and I are both deaf, and only our children (RNUD).

The Rwanda National Union of the Deaf (RNUD) has urged the government to officially recognize sign language as a national language and integrate it into schools across the country.

"Sign language is the foundation of inclusion and equality for the deaf community," he noted.

He commended the development of a Rwandan Sign Language Dictionary, which began in 2016.

"The dictionary now contains over 2,000 words. We are advocating for it to be approved by Parliament and introduced in schools.

Rwanda has around 70,000 deaf people, and we need sign language recognised in our national constitution as an

Anick Uwamahoro, a 45-year-old deaf mother of three children in Ndera Sector, was communicating fluently with other deaf people during a recent event promoting sign language. Most of the hearing people, including some journalists, were not able to

communicate with her due to a lack of sign language skills.

Uwamahoro, whose children have no hearing impairment, explained through a sign language interpreter that sign language has become the family's anchor.

She said, "I wish the government could become an entrepreneur. I wish the government could

official language," he said. Despite the progress, Niyoyita mentioned ongoing challenges.

"Many deaf people still struggle to access services in local government offices and other areas. We need to train local authorities in sign language to ensure no one is left behind," he added.

Beth Mukarwego Nasiforo, Chairperson of the National Union of Disability Organizations in Rwanda (NUDOR), said: "We will continue to advocate so that persons with hearing impairments can fully participate in community and national life."

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Inzego z'ibanze, imirengye n'uturere, zifite inshingano yo gukora mobilisation, zigakangurira abaturage n'abatanga serivisi umusanzu wabo mu gutuma amarenga akoreshwa hose. Ariko ubukangurambaga buracyari buke, cyane cyane mu nzira z'ubuzima, uburezi, n'ubutabera. Imibare Igaragaza icyuho Kinini Imibare itandukanye y'impuguke n'imiryango yita ku bafite ubumuga; Mu Rwanda hari abarenga 66,000 bafite ubumuga bwo kutumva no kutavuga, Abakoresha Rwandan Sign Language bagera kuri 33,700, Igihugu gifite umusemuzi umwe gusa mu itangazamakuru rya leta (RBA), Mu bagenzacyaha ba RIB, 20 gusa niba bahawe ubumenyi bw'ibanze mu amarenga. Abarimu 180 bo mu mashuri y'abafite ubumuga n'amashuri arimo uburezi niba bahuguwe mu amarenga. Igitabo cya mbere cya Rwandan Sign Language cyarimo 891 signs; icyongerewe kigera kuri 2000 signs, ariko ntikirahabwa imbaraga z'amategeko. Iyi mibare yerekana ko ibyo u Rwanda rumaze gukora ari intambwe nziza, ariko iracyari ntoya ugereranyije n'icyo abaturage bakeneye.



“Language Gap”: Impuguke ziraburira ko kutagira amarenga mu nzego bishobora gushyira ubuzima mu Kaga

Rwandan National Union of the Deaf (RNUD) ivuga ko kutagira amarenga mu nzego

z'ubutabera n'iz'ubuzima bishobora kugira ingaruka zikomeye:

Mu bitaro, indwara zishobora kudasobanurwa neza kuko nta kumvikana hagati y'umuganga n'umurwayi.

Mu nkiko, umuntu utumva ntabwo uburenganzira bwe neza kandi ashobora gusinyishwa atumvise icyo yemeye, Mu mashuri, abana bafite ubumuga ntibabona ubumenyi nk'abandi.

Allan Mutabazi, umwe mu mpuguke mu rurimi rw'amarenga, avugako “u Rwanda rugomba gufata amarenga nk'ururimi rwemewe mu mategeko nk'izindi ndimi, kugira ngo rukoreshe mu nzego zose.”

Serivisi z'ubuzima ziracyari icyuho gikomeye Mu bikorwa bya serivisi z'ubuzima, by'umwihariko izerekeye ubuzima bw'imyororokere, imiryango mpuzamahanga y'ubuzima ivuga ko abantu bafite

bazi amarenga. Ibi bituma bamwe bivuzako nabi, abandi bakurana uburwayi bwirinda kubera kutabona serivisi z'ubumenyi bukwiye.

U Rwanda rushobora kubyihutisha

Murwanashyaka wa CLADHO n'impuguke z'uyu muryango w'uburenganzira bwa muntu baratanga zimwe mu ngamba zikwiye gushyirwa mu bikorwa:

1. Gutanga amahugurwa ku bakazi mu nzego zose Ibitaro, serivisi z'ubutabera, polisi, amashuri n'ibigo bya leta bikwiye kugira nibura umukozi umwe uzi amarenga.
2. Gushyira RSLD (dictionary y'amarenga) mu Mategeko Igitabo cy'ururimi rw'amarenga kimaze gukorwa cyakongerwa ubushobozi kandi

kigahabwa imbaraga z'amategeko kugira ngo gikoreshe mu gihugu cyose.

3. Kongera ubukangurambaga ku nzego z'ibanze Abaturage n'abakozi bagomba kumenya ko amarenga atari amahitamo, ahubwo ari uburenganzira bw'umuturage.

4. Gushyira amarenga mu miterere y'amasomo Mu mashuri y'uburezi n'ubuzima, amarenga yakwigishwa nk'amasomo y'ibanze.

5. Gutanga ubufasha ku bafite ubumuga Abantu bafite ubumuga bashobora guherekezwa n'abantu babana nabo mu bihe bimwe, ariko igihugu kigomba gutegura uburyo bwemewe bw'abasemuzi.

“Politiki irahari, icyo dukeneye ni ugukora”

Murwanashyaka asoza agaragaza ko bagiye gukora ubuvugizi bushya ati, “Tuzakora ubukangurambaga no guhatira ibigo gushyira amarenga mu mikorere yabyo. Nibura buri kigo kigomba kugira umukozi uzi amarenga. Ibi bizafasha u Rwanda kugera ku guca ihohoterwa rishingiye ku kutabona serivisi.”



Jean Damascene Nsengiyumva, Umunyamabanga Nshingwabikorwa w'Impuzamiryango y'Abafite Ubumuga mu Rwanda (NUDOR) yatangaje ko ururimi rw'amarenga mu gihugu rumaze gutera intambwe ishimishije, kuko hamaze gukorwa Dictionary ya 1st na 2nd Edition zifasha mu gushyira hamwe amagambo akenerwa mu mvugire y'amarenga. Nubwo bimeze bityo, avuga ko bazigeraho. abafite ubumuga bwo kutumva

bakomeje guhura n'imbogamizi zikomeye mu kubona amakuru ku gihe, cyane ko menshi atangazwa kuri radiyo na televiziyo nta basemuzi bukorwa. Yongeraho ko n'igisubizo kigenewe abatwariye muri rusange nacyo kigora abafite ubumuga bwo kutumva, kuko kutamenya ururimi rw'amarenga ku bakozi batanga serivisi bibabuzwa kumenya aho serivisi zitangirwa ndetse n'uko



Yagize ati: "Kugeza ubu, nta politiki ihamye Leta yashyizeho yo guteza imbere ururimi rw'amarenga. Turacyategereje ko ururimi rw'amarenga rwemerwa n'amategeko ndetse na Dictionary igahabwa umugisha ku rwego rwa Leta. Nubwo bitarashyirwa mu bikorwa, dufite icyizere ko Leta izabyemeza vuba." Akomeza avuga ko, nubwo hari inzego zimwe na zimwe zitangiye kurukoresha, ingengo y'imari yo kwigisha ururimi rw'amarenga ku bakozi ba Leta ikiri ingorabahizi, ku buryo kubona umwanya wo kwiga bihinduka by'ukuri." ikibazo, bityo bigatuma

service zitangwa zidashobora gukumira icyuho kiri hagati y'abatanga serivisi n'abazakira bafite ubumuga bwo kutumva. Ku bijyanye n'uburezi, avuga ko mu mashuri y'uburezi budaheza (inclusive education) harimo abana bafite ubumuga bwo kutumva no kutavugira, kandi bigenda neza nubwo umuvuduko wabo mu myigire uba mucye ugereranyije n'abandi. Ati: "Ikindi kibazo gikomeye ni uko tutari dufite abasemuzi bahagije. Haracyari abantu benshi badasobanukiye icyo ubumuga ari cyo mu umwanya wo kwiga bihinduka by'ukuri." Avuga ko inzego z'ibanze

zikwiriye kugira amakuru ahamye ku mubare w'abafite ubumuga bwo kutumva bari mu mirengana, utugari n'imidugudu, kugira ngo hamenyekane uburyo amakuru agenewe abatwariye yabagezweho. Yongeraho ati: "Kugeza n'ubu biracyagoranye. Hari n'ababyeyi bahisha abana bafite ubumuga, bikerekana ko abantu benshi batarasobanukiye icyo ubumuga atari ikibazo, kandi ko abafite ubumuga bashoboye kimwe n'abandi." Yashimangiye ko Leta ikwiye gushyira imbaraga mu kwemeza ururimi rw'amarenga nk'izindi ndimi,

rukigishwa mu mashuri yose, kuko byafasha kugabanya icyuho kiri hagati y'abafite ubumuga n'abandi baturage. Yasoje agira ati: "Tuzakomeza gukangurira umuryango nyarwanda kubaha no kurengera uburenganzira bw'abantu bafite ubumuga, no kwemera ururimi rw'amarenga nk'ururi mu ndimi zikoreshwa mu Rwanda. Twifuzaga kongera imbaraga mu gutuma abafite ubumuga babasha kugera ku makuru yose abafasha gutera imbere nk'abandi banyarwanda."



New Initiatives Aim to Break Barriers for Rwanda's Blind Community

Rwanda is expanding efforts to improve access and independence for people who are blind or visually impaired, rolling out new digital accessibility measures and mobility tools as advocates push for deeper policy change.

In October, public relations officers and web managers from districts across the country took part in a two-day training organized by the Rwanda Union of the Blind (RUB) and the Rwanda Information Society Authority (RISA).

The workshop focused on helping government staff make official websites and social media platforms easier to navigate for people who use screen readers and other assistive technology.

Jacques Mugisha, Executive Director of RUB, says the training was part of a broader push to ensure that blind and partially sighted Rwandans can easily access public information.

“Our survey showed that many government websites and systems are not accessible to blind persons,” Mugisha said, adding, “we want those managing websites and social media to understand how to create accessible content and why it matters.” He said RUB is now working with RISA to incorporate accessibility rules into impaired Rwandans received white canes during a national event held Nov. 7 in Huye District to mark International White Cane Day. The distribution aimed to promote independence and raise awareness about the importance of the cane as a mobility tool.

“You cannot separate a white good, but it has limitations,” he notes. Another user, Rebecca Sumaya, said the cane’s obstacle-detection features give her confidence. “This will prevent us from falling into ditches or tripping on stones,” she said. “I am able to move around easily even when my child is not around to help me.” Call for Systemic Change RUB continues to press for more accessible public services. During a May

“The ordinary white cane is

national web standards so that ministries and districts adopt them as part of routine digital development. A 2024 RUB study underscores the scope of the challenge. Nearly half of respondents said they do not use assistive technology at all, and only 9% said they can cane from a blind person because it is their life,” said Hakizimana Gaspard, one of the beneficiaries. Another recipient, Musabimana Venancia, described the cane as “an extension of our body,” saying it helps blind people “see and feel like others.”

But the high price of imported white canes typically \$35 to meeting in Kigali, Pappy Sibomana, a member of the organization’s advocacy committee and an assistant lecturer at Rwanda Polytechnic, said many Rwandan online platforms remain nearly impossible to use with screen readers. “Accessibility should be integrated from the outset,” Sibomana said, “we need to design with everyone in mind from day one.” Workshop participants agreed that digital access should be

access digital services with minimal difficulty. Cost is also a major barrier, with 68% reporting that available tools are too expensive. For participants like Janvier Bacyengana, a public relations officer in Ngoma District, the workshop was an eye-opener. \$45 remains out of reach for many. The public urges the government to include canes in the Mutuelle de Santé community health insurance program or support local manufacturing to make them more affordable. treated as a right, not a luxury, especially as Rwanda moves toward a fully digital public service. The initiatives from training government staff to distributing traditional and digital canes show growing momentum toward inclusion. But advocates say long-term progress will depend on steady funding, local production of essential tools and strong policy enforcement.

Workshop participants agreed that digital access should be

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Jacques Mugisha, Executive Director of RUB

Ikirugu cy'inkoko: Ubuzima bushaririye abanamo n'umwana we ufite ubumuga bukomatanyije

Na Byukusenge Annonciata

Ntawe ugira amahitamo yo kuvuka cyangwa imibereho azabamo igihe azaba amaze kuvuka. Ibi ni ibikubiye mu buhama bwa Mukeshimana Clementine, umubyeyi uri mu kigero cy'imyaka 24 y'amavuko. Buri muni abyuka saa kumi n'imwe za mugitondo, akajya gushaka aho yabona umugiraneza umuha akazi ngo abone

Afite imyaka 16 y'amavuko ababyeyi be babuze ubushobozi bwo gukomeza kumwishyurira ishuri, ahita ajya gushaka akazi mu karere ka Nyanza. Akazi yarakabonye atangira gukora ndetse n'amafaranga arayabona. Agize imyaka 17 y'amavuko, umusore babanaga muri urwo rugo aramusambanya amutera inda. Urugo yakoragamo bahise bamwirukana, asubira iwabo mu karere ka Huye.

Ati: "Bakimbwira ko umwana wanjye afite ubumuga, nahise numva ubuzima bwanjye burushijeho kujya ahabi. Ubwo narinkicumbika mu nshuti kuko iwacu bari baranyirukanye. Nigiriye inama yo gusubira iwacu ngirango baranyakira neza, ariko nababwiye ko umwana wanjye afite ubumuga papa wanjye ahita ambwira ngo muvire mu rugo, nabaye ikirara none ibyo nsaruyemo simbimuzanire mu rugo." Mukeshimana yakoze ibishoboka ngo avuze umwana we abura ubushobozi Kuva mu mwaka wa 2017 uyu mwana avutse, ntabwo

amafaranga yo guhaha ibimutunga we n'umwana we w'imyaka 8 y'amavuko ufite ubumuga bukomatanyije. The Forefront Magazine yasuye inaganira na Mukeshimana aho atuye mu mudugudu wa Rwezamenyo, akagali ka Sovu, umurenge wa Huye mu karere ka Huye.

Ati: "Njyeze iwacu ntabwo babyakiriye neza, barantereranye baranyirukana nkajya ndara mu baturanyi n'iwabo w'abana b'inshuti zanjye twiganye mu mashuri abanza." Mukeshimana akomeza vuga ko umwana we yavutse bigaragara ko nta kibazo fite, kuko iyo agira ikibazo abaganga baba barahise babimubwira. Ati: "Umwana yavutse

yigeze agira imikurire nk'iy'abandi bana. Yakomeje kumuvuza, ariko bakamubwira ko agomba kuzajya kumuvuza mu bitaro by'I Kanombe I Kigali. Muri 2020 agize imyaka 3, bamwanditse mu bantu bakeneye inyunganirangiro. Ati: "Bamuhaye akagare gatangira kumufasha kwicara, ariko kubera ko afite ikibazo cyo kwica ibisebe ku mubiri, nabyo ntabwo byanyoroheye. Akagare kamufasha kwicara gusa, ntabwo gafite umwenge wamfasha guterekamo ibase ngo anyaremo cyangwa yitumemo kuko byose abikorera aho yicaye kandi asubira inyuma umwanda



ubumuga butagaragara, ahubwo bwatangiyeye kugaragara umwana ageze mu gihe cyo gutangira kuvuga. Abakuze bambwiraga ko kuba umwana yatinda kuvuga ari ibisanzwe, ntagomba guhangayika. Ageze igihe cyo kwiga kugenda, nabwo nabonye umwana atabasha guhaguruka kuko yahoraga aryamye cyangwa aho nasize yicaye akaba ariho nsanga akiri. Aha niho natangiyeye akawurya." Byamenyekanye gute ko uyu mwana afite n'ubumuga bwo mu mutwe Agize mwana agize imyaka itanu y'amavuko, yagiye kwa muganga kumuvuza ngo amenye ikibazo afite kuko yaryaga umwanda yamaze kwituma. Ati: "Bambwiye ko umwana afite ubumuga bwo mu mutwe kuko umwana w'imyaka itanu nubwo yaba afite ubumuga ariko adafite ikibazo cyo mu mutwe, ntabwo yarya umwanda. Bambwiye ko ngomba kumuvuza ngashaka uko yajya mu ishuri ry'abana bafite ubumuga bikamufasha

kugira impungenge ko umwana wanjye yaba afite ikibazo." Mukeshimana amaze kubona ko umwana agize imyaka ibiri ataravugaga cyangwa ngo agende, yamujyanye kwa muganga. Abaganga bamubwiye ko umwana afite ubumuga bwo kutavugaga n'ubw'ingingo (ukuguru kw'iburyo) kandi ntabwo abasha kwicara. Yahise yumva ko ntacyo yakora ngo umwana we akire. gukura neza." 'Kwita ku isuku y'umwana ni ikibazo kingoye' Mukeshimana avugaga ko yabashaga kumwitaho uko bikwiriye akiri muto kuko yamuhekaga akajya gushaka ikiraka, ariko ubu amaze kuba mukuru ntabwo yabasha kumugendana. Ati: "Icyamfasha cyaba ari uko nabona ubushobozi bwo kumugurira pamparisi ntajye yituma hasi ngo asubire inyuma ariye umwanda, cyangwa nkabona akagare gafite umwenge muni naterekaho ibase ikajya ijyamo umwanda."

Akagare nako karashaje kuko papa wanjye yambwiye ko nkeneye ni ubufasha bwo kuri Mituweli harimo karacitse, ntabwo akibona ntazamusubira mu maso. kuvuza umwana wanjye kuko n'izihabwa abafite ubumuga uko akicaramo ngo Nakomeje kujya ndara kuba atagenda nibyo Ku wa 17 Mutarama 2025, kamufashe.” inyuma y'ibipangu by'abakire, byatumye atabasha kujya mu Inama y'Abaminisitiri Yongeyeho ko uretse ako ariko nyuma naje kubona ishuri. Aramutse agorowe yateraniye muri Village kagare yahawe, nta bundi umuraneza ancumbikira muri Urugwiro iyobowe na bufasha yabonye habe iki kirugu yahoze yororeramo namujyana mu ishuri Nyakubahwa Perezida wa n'ubw'ubuvuzi. inkoko. Naremeye ndahaba ry'abana bafite ubumuga I Repubulika y'u Rwanda, Paul Ati: “Nabuze ubushobozi bwo nubwo harangaye kuko nta Ngoma akiga nk'abandi.” Kagame, yemeje ko hari kumujyana I Kanombe ngo yandi mahitamo narimfite.” Akomeza avuga ko mu mezi serivise ziyongereye ku zindi bamugorore ukuguru gufite Akomeza avuga ko baryama ashize yumvise amakuru kuri zishyurwaga na Mituelle de ikibazo, kuko kuramutse mu gakoridori babikagamo radio ko kuvura abafite Sante. gukize yabasha kugenda amagi, ariko iyo yagiye ubumuga byongewe kuri Serivise zongewe harimo nkaba namushyira no mu gushakisha aho yakura ibyo serivisi za Mituweli, ariko imiti n'ubuvuzi bwa Kanseri, ishuri.” kurya umwana asiga atabwira bikimugoye kuko kuvura no kubaga indwara Imibanire y'uuyu mwana amukingiraniye muri icyo agaburira umwana ngo z'umutima, kubaga n'abandi bana kirongozi kuko akagare abone amafaranga yo hakoreshejwe Uyu mwana w'umukobwa katakibasha kumufasha ikoranabuhanga, kuyungurura ubusanzwe akunda kuba kugenda. Mukeshimana yongeyeho ko no gusimbuza impyiko abona abantu hafi ye ndetse imibereho yo mu kirugu (dialysis), kuvura no kubaga ukabona ashaka kuva mu cy'inkoko yatumye umwana uburwayi bw'igice kagare ngo akine n'abandi cy'inkoko yatumye umwana harimo gutanga bana. Mukeshimana avuga ko we asubira inyuma kuko inyunguranirangingo mu myaka ishize yabonaga asigaye yirirwa wenyine n'insimburangingo (prothese), umwana ashaka gutobora akingiranye. kubaga ivi no gusimbuza ngo avuge kuko yakundaga Ati: “Tugituye ku muhanda kubera ko abandi bana. Kubaga no gusimbuza kuba ari kumwe n'abandi mubiri kubera ko abandi bana umutwe w'igufwa ry'ukuguru, ariko ubu yasubiye inyuma. baramurangazaga. Ubu serivisi z'amaraso n'izindi inyuma. ntakibona ikimurungaza keretse gufata amatafari zigendana nayo, gutanga bakuniraga. Bakundaga kuza nkayagerekeranya iruhande inyunganiramirire ndetse hari kumuganiriza, bakamutwara rwe ngo yirirwe ayareba. n'indi miti yiyongereye ku ku kagare bakajya gukina Ikindi ni uko iyo ashonje aya rutonde rw'igiye nayo kujya bikamushimisha ndetse umwanda kuko ibyo kurya yishyurwa hakoreshejwe nkabona no ku maso ye bimuhagije ntabwo mbasha ubwisungane mu kwivuza. bigaragara ko yishimye. Ubu kubibona, no kuba ntari hafite Ubushakashatsi buherutse yasubiye inyuma kubera ko ngo mukorere isuku.” gushyirwa ahagaragara n'Inama y'Igihugu y'Abantu hano mu kirugu nimukiye Mukeshimana arifuza ko bafite ubumuga (NCPD), mpora mufungiranye.” yafashwa kuvuza umwana we bugaragaza ko abantu bafite Imibereho mibi yatumye ntura “Uretse akagare, nta bufasha bw'ubuvuzi umwana wanjye ubumuga mu Rwanda bagera mu kirugu cyahoze ari yigeze abona kubera ku bihumbi 562 184. icy'inkoko ubushobozi bucye. Uwo Muro abo 562 184 bafite Nabayeho bingoye nshakisha twamubyaranye ntabwo nzi ubumuga, abantu 250 563 imibereho, ariko nageze aho iwabo kandi hashize igihe bangana na 44,5% ni n'amafaranga yo kwishyura ntabwo namenya aho abahereye ngo mbe ab'igitsina gabo, ab'igitsina inzu. Ibi byatumye ba ahahereye ngo mbe gore ni 310 838 bangana na nyir'inzu banyirukana kuko namusaba ubufasha kuko 55,2%, mu gihe abagera kuri ntabashaga kubishyura. nkimara kumubwira ko 783 bangana na 0,3% nta Ati: “Bakimara kunyirukana umwana afite ubumuga makuru ahagije ku mibereho nabuze aho nerekeza kuko yahise anyihakana. Icyo Serivisi z'ubuvuzi zongewe yabo yamenyekanye.

Inclusive ECD Centre Inaugurated in Musanze District



The Inclusive Early childhood development centre in Musanze

On Tuesday 28th November 2025, the Inclusive Early Childhood Development (ECD) Centre was inaugurated in Musanze District. The new centre provides a range of services including early learning, physiotherapy, creative activities, and parenting support. These services are designed to strengthen inclusive service delivery, helping all children grow, learn, and thrive together showing that inclusion truly benefits everyone.

According to the Executive Secretary of the National Council of Persons with Disabilities (NCPD), Emmanuel NDAYISABA, “the Disability Inclusive ECD Centre was built to align with Rwanda’s National Strategy for Child Care Reform and international commitments, including the United Nations Convention on the Rights of Persons with Disabilities (UNCRPD), the African Charter on the Rights and Welfare of the Child (ACRWC), and the Kigali Declaration adopted during the Commonwealth Heads of Government Meeting (CHOGM 2022), ensuring that no one is left behind.

” The centre stands as a strong example of putting the “Ending Institutionalization of Children with Disabilities” initiative into practice. So far, 30 children and young people have successfully moved from institutions to caring families, supported by 17 families and three peer groups. This milestone marks another step forward in promoting inclusive and family-based care, ensuring that every child, regardless of ability, grows up in a caring and

Persons with disabilities struggle to access prosthetic and orthopaedic services at HVP Gatagara

September 5, 2025 ROJAPED



Some people with disabilities who go to seek services from HVP Gatagara Hospital in Nyanza District a specialized health facility renowned for rehabilitating persons with physical disabilities say they are still struggling to afford medical services.

They explain that although the

hospital provides essential services such as physiotherapy, prosthetics, and orthopaedic support devices, the costs are very high and community-based health insurance (Mutuelle de Santé) does not cover them. This leaves many without proper treatment or the assistive devices

they need to live independently. Marie Jeanne Nyirandayisaba, a patient who came to Gatagara for orthopaedic treatment and currently walks with crutches, says the number of physiotherapy sessions given is limited. Sometimes patients are sent home before full



Marie Jeanne Nyirandayisaba, a patient who came to Gatagara for orthopaedic treatment

She added that prosthetics and orthopaedic devices are charged at high rates, which are only affordable to those with money. Poor patients, on the other hand, are left to

suffer since Mutuelle does not pay for these services. Nyirandayisaba said, "what we ask is that physiotherapy sessions be increased because when they are too

few, you may go home before you are healed. Sometimes they only give you 20 days. Yes, Mutuelle works for some services, but here we are

charged excessive fees. Another big challenge is that prosthetics are not covered by Mutuelle. We really need the government to act on this."

Hospital Management Explains

Isaac Rukundo, head of the prosthetics and orthopaedics unit at HVP Gatagara, confirmed that while the hospital has skilled staff and good equipment, the lack of insurance coverage is the biggest barrier for patients. “It is disheartening to witness patients being discharged from hospitals before they have fully recovered. When a patient is released without having the financial means to continue treatment, their condition often worsens instead of improving, creating

the impression that no medical care was ever provided,” Rukundo said stressing that the lack of coverage does not only affect individual patients but also the country’s overall development. Rukundo added that, “when people receive proper treatment, families and the whole country benefit. But now, many are stuck at home unable to walk, go to school, trade, or support their families simply because they cannot afford prosthetics or therapy.”



Isaac Rukundo, head of the prosthetics and orthopaedics unit at HVP Gatagara

Rwanda: Imbogamizi mu gukoresha ururimi rw'amarenga mu Rwanda

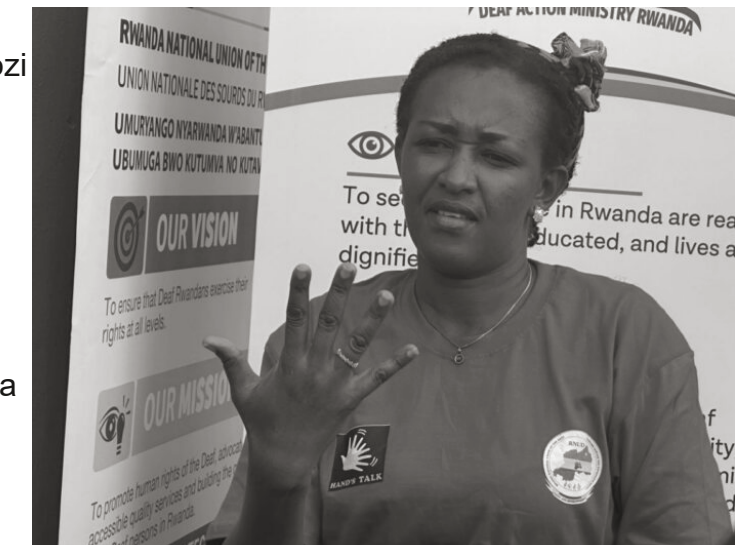
Ya Amani Ntakandi

Nubwo u Rwanda rumaze imyaka rushyiraho politiki n'amategeko arengera abafite ubumuga, ururimi rw'amarenga ruracyari icyuho gikomeye mu itangwa rya serivisi za buri munsu. Abafite ubumuga bwo kutumva no kutavugabakomeje gutaka kubura ababasobanurira, kuko

mu bigo byinshi bitanga serivisi bitagira n'umukozi n'umwe uzi amarenga. Ni ikibazo Evariste Murwanashyaka, Umuhuza bikorwa wa CLADHO, avuga ko “kimaze igihe kinini” kandi “gidindiza uburenganzira bw'itsinda rinini ry'abaturage ritabasha kuvugana n'inzego”.

Abashobora gusobanura amarenga ni bake, serivisi ziradindira Murwanashyaka, asobanura ko ikibazo cya mbere ari uko “abantu bazi amarenga ari bake cyane mu Rwanda.” Mu nzego nyinshi, ibitaro, amashuri, ibigo bya leta n'ibiyigenga, nta gahunda ihamye yo guhugura abakozi ngo bagire ubumenyi mu rurimi rw'amarenga. Murwanashyaka yavuze ati, “Iyo umuntu ufite ubumuga

bwo kutumva aje gusaba serivisi, akabura n'umwe umusobanurira, bivuze ko buriya nta serivisi abona nubwo yayemerewe. Arabura uwumusobanura, serivisi ikamunanira ku mpamvu ziri mu nshingano z'ikigo.” Mu nzego nyinshi, abantu bafite ubumuga bafite inshingano yo “kuzana umuntu ubasobanurira”, akenshi abo babana mu rugo cyangwa inshuti bazi amarenga. Ni uburyo



butizewe, butesha agaciro umwenehugu ubusanzwe ufite uburenganzira ku itumanaho ridafite imbogamizi.

Inzego z'Ubuyobozi zirimo politiki nziza... ariko zitagikorwa U Rwanda rufite politiki isobanutse ku burenganzira bw'abafite ubumuga, iyobowe ntabishyiramo imbaraga; nta na NCPD (National Council of Persons with Disabilities).

Igaragaza mu buryo bwuzuye ikibazo gikomeye ku gihugu.

ko ururimi rw'amarenga rugomba kuba mu nzego zose zicuruza, zitanga cyangwa zitanga serivisi. Ariko ikibazo gikomeye, nk'uko Murwanashyaka abivugaga, ni uko politiki ihari “idasobanurwa neza kandi idashyirwa mu bikorwa.” Politiki irahari, ariko ikibazo ni ukuyishyira mu bikorwa. Ibigo gahunda ihamye yo kugira abakozi bazi amarenga. Iki ni

Rwezamenyo: Uko abagore bafite ubumuga bwo kutavuga bahagurukiye kwihangira umurimo

August 12, 2025 ROJAPED



Umutoni, ufite imyaka 28, umwe mu banyamuryango, nubwo adashobora kuvuga, abasha gutanga ubuhamya bw'ubuzima bwe yifashishije ibimenyetso by'intoki ndetse no kwandika.

Yagize ati, “mbere nabagaho mbeshejweho n'ababyeyi, nta cyo nari nitayeho, numvaga ntari umuntu nk'abandi. Ariko kuva natangira kwidodera no

Iri tsinda ryatangiyemo mu mwaka wa 2022 rifite abanyamuryango 12, bose bafite ubumuga bwo kutavuga, kandi bamwe bafite n'ubwo kutumva.

Bifashishijwe n'imiryango itegamiye kuri Leta, bahuguwe mu budozi, banahabwa imashini n'ibikoresho byo gutangira. Mukamwezi Sandrine, umwe muri bo, avugaga ko ubuzima bwe bwahinduye isura kuva yinjira muri “Twubake Hamwe.”

Mu nyandiko yageneye umunyamakuru, yagize ati, “ubundi naratuje sinamenyaga gusabana n'abantu, numvaga mbayeho nk'igicibwa. Ariko ubu mpura n'abantu benshi, abakiriya baratugana, bakatwifuriza

gukora n'undi murimo, natangiye kwigirira icyizere. Ubu nishimira ko nshobora kwigurira ibikenewe mu rugo, nkagura ibikoresho by'isuku, simfite ipfunwe nk'iryo nari mfite mbere. Ubu ndumva ndi umuntu wujuje agaciro.”

Yongeraho ko ubu batangiye guhabwa amasoko n'ibigo byigenga, aho babadodera imyenda y'akazi, udutambaro

ishya n'ihirwe kubera ibyo dukora. Nta kintu cyandutira kumva ko mfite icyo maze. Ubu mfite intego mu buzima, kandi ndifuzaga kugera kure.”

Agaragaza ko batangiye no kwizigamira binyuze mu matsinda yo kuzigama no kugurizanya, ndetse bafite intego yo kugura imashini zigezweho nka “overlock” kugira ngo umusaruro wabo urusheho kugira ireme no guhangana ku isoko.

Mu Mujyi wa Kigali, mu Murenge wa Rwezamenyo, Akarere ka Nyarugenge, hari itsinda ry'abagore bafite ubumuga bwo kutavuga ryihangiyemo umurimo ribicishije mu budozi. Iri tsinda rikora mu nzu y'ubudozi bise Twubake Hamwe, ahahindutse urubuga rwo

Mu mujyi wa Kigali, mu murenge wa Rwezamenyo mu karere ka Nyarugenge, hari itsinda ry'abagore bafite ubumuga bwo kutavuga ryiyemeje kwihesha agaciro biciye mu gukoresha amaboko yabo, binyuze mu budozi. Ni itsinda ryihangiyemo umurimo, rikorera ahantu hitwa Twubake Hamwe,

ahabera ibikorwa bihindura ubuzima bwabo n'imiryango yabo.

Muri icyo cyumba kimwe cyuzuyemo imashini zidoda, ibitambaro, insinga z'imyenda, n'imitako y'amabara atandukanye, ni ho aba bagore bahurira buri muni, bagaharanira kwigira, kwiteza imbere no guca ukubiri n'ubwigunge.

tw'imitako n'udupfukamunwa. Bakorana n'abakiriya binyuze mu masezerano, bagafashwa n'umusemuzi mu gihe bibaye ngombwa, ariko imirimo yose igakorwa n'abagize itsinda ubwabo.

Uwimana Olive, ufite ubumuga bwo kutavuga kuva akivuka, ni we uhagarariye iri tsinda. Anyuza ubutumwa bwe kuri telefoni, agira ati,

kwiubaka, kwigira no gukura mu bwigunge abagore bahuriyemo.

Mu cyumba kimwe cyuzuyemo imashini zidoda, ibitambaro bitandukanye n'imitako y'amabara, ni ho aba bagore bakoreraga buri muni. Nubwo badashobora kuvuga, ibikorwa byabo biravugaga rikijyana. Baradoda imyenda y'akazi, imitako y'urugo, udutambaro twifashishwa mu isuku, ndetse na masike z'abakozi. Umutoni, umwe mu bagize iri tsinda, afite imyaka 28.

Nubwo atavugaga, abasha gutanga ubuhamya anyuze mu nyandiko n'ibimenyetso by'intoki. Mu butumwa yanditse, yagize ati: “mbere nabagaho nshinzwe n'ababyeyi. Numvaga ntari

ko ubumuga bwo kutavuga atari ukutagira ubushobozi. Twagize igitekerezo, tukigira umushinga. Abenshi muri twe twari twarabuze icyo dukora, bamwe twari twararangije amashuri ariko tukabura akazi. Twifashishije ubuhanga bamwe bari bafite mu budozi, duhitamo kwishyira hamwe.”

umuntu wuzuye. Ariko kuva natangira ubudozi, navuye mu bwigunge. Ubu nshobora kwigurira ibikenewe nko mu rugo, nkagira n'uruhare mu buzima bw'iwacu. Nta kintu kiruta kumva ko ufite icyo umaze.”

Yongeraho ko ibikorwa byabo byatangiyemo gukundwa, ndetse hari n'ibigo bibaha amasoko yo kubadodera imyambaro y'akazi n'indi mitako, binyuze mu masezerano. Igihe habayeho itumanaho rikeneye ubusobanuro, bifashisha umusemuzi, ariko imirimo yose ikorwa n'abanyamuryango ubwabo.

Uwimana Olive, dutangira buzima bushya matsinda yo umuyobozi w'iri urugendo rwo kuva akiri muri kubitsa no tsinda, na we kwigira.” Twubake kugurizanya. afite ubumuga Iri tsinda Hamwe. Bitegura kugura bwo kutavuga ryatangiyeye mu Abinyujije mu imashini kuva yavuka. 2022 rifite nyandiko, zigezweho nka Anyuza abanyamuryang yagize ati: overlock, kugira ubutumwa kuri o 12, bose bafite “Ubundi ngo imirimo telefoni ye, ubumuga bwo sinamenyaga yabo irusheho yandika kutavuga, gusabana kugira ireme no ati: “Twashatse bamwe banagira n’abandi. guhangana ku kwereka abantu n’ubwo Natinyaga kuja isoko ryagutse. ko kutavuga kutumva. ahari abantu, Ubuyobozi atari uguhezwa Babifashijwemo nkumva nta bw’Umurenge ku bushobozi. n’imiryango itari gaciro mbafitiye. wa Twagize iya Leta Ariko ubu nkora Rwezamenyo igitekerezo, ibashyigikiye, imirimo buvuga ko bufite tugihindura bahawe igaragara, gahunda yo umushinga. amahugurwa abakiriya gushyigikira Abenshi muri y’ibanze baradusura, abafite ubumuga twe twari twarize n’imashini zo bakatugirira binyuze mu ariko twabuze gutangira icyizere. Ubu mishinga akazi. umwuga. mfite intego, y’iterambere. Twifashishije Mukamwezi mfite icyizere, Umunyamabang impano Sandrine, umwe kandi ndishimira a z’ubudozi mu ibyo ngezeho.” Nshingwabikorw bamwe bari banyamuryango Iri tsinda a w’uwo bafite, twishyira , avuga ko ryatangiyeye no murenge hamwe yinjiye mu kwizigamira mu yabwiye

Abafite ubumuga b'i Rubavu bahinyuje imyumvire y'ababafata nk'abatagira ejo hazaza



Iyo ugeze ku mupaka uhuza u Rwanda na Repubulika Iharanira Demokarasi ya Congo, ahazwi cyane nko kuri Petite Barrière mu mujyi wa Rubavu, uhabona urugero rw'imbaraga zidasanzwe. Ni ho usanga abagore n'abagabo bafite ubumuga butandukanye, bamwe batabona abandi bafite ubumuga bw'ingingo babarizwa muri Koperative COTTRARU, ariko bagaragaza ubushobozi budasanzwe bwo gukora no kwiteza imbere.

Ubuhamya bw'abahinduriwe ubuzima

Uwineza Victoria, ufite ubumuga bw'ingingo, yibuka uburyo yahoze mu rugo nta cyizere afite, ategereza guhabwa ibyo kurya. Ubu ni umugore wihagije, utunze urugo kandi wareruye abana be.

Ati: *"Koperative yanyigishije ko ubumuga atari iherezo, ahubwo ari imbaraga nshya. Ubu ndi umuntu wihagije kandi ufite icyizere."*

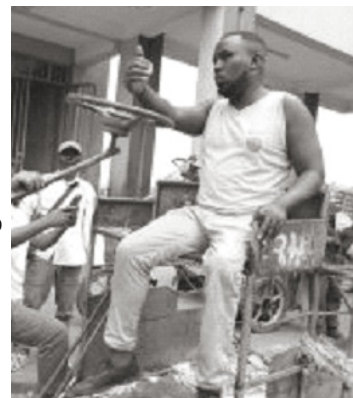
Nyirandabateze Verediyana, ufite ubumuga bwo kutabona, amaze imyaka 10 akorana n'abandi mu gutwara imizigo ku magare. Yiyubakiye inzu, yishyurira abana amashuri kandi igare yaguze ku mafaranga ibihumbi 120 ubu rifite agaciro kagera ku bihumbi 800.

Na Nizeyimana Obed, ufite ubumuga bw'ingingo, yemeza ko mu myaka irindwi amaze muri koperative yabashije kugura moto, kubona icumbi no gutunga umuryango.

Ati: *"Nari naratakaje icyizere, ariko koperative yampaye umurongo w'ubuzima."*

Ubuuzima bushya bw'icyizere Niyonzima Vedaste, Perezida wa COTTRARU, avuga ko koperative yahinduye ubuzima bw'abanyamuryango bose. Ati: *"Ntibakiri abasabiriza cyangwa abacungiyeye ku bandi. Ubu buri wese ari mu rugendo rw'iterambere, kandi iyo akeneye inguzanyo koperative imwishingira."* COTTRARU yashinzwe mu 2011 n'abanyamuryango 28 barimo abamugariye ku

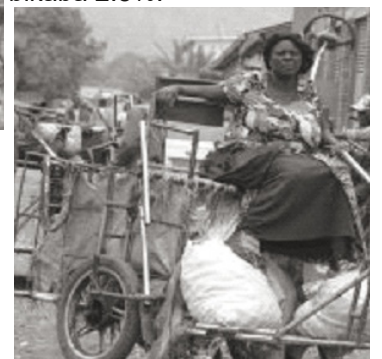
rugamba, abarokotse Jenocide yakorewe Abatutsi n'abandi bafite ubumuga. Ubu bamaze kuba 94 bafite imigabane igera kuri miliyoni ebyiri z'amafaranga y'u Rwanda, ndetse barimo kubaka inyubako y'abo imaze kurenza miliyoni 110.



Nizeyimana Obed yemeza ko kwitinyuka akibumbira hamwe n'abandi ari byo akeshya imibereho myiza n'iterambere

Iyi koperative yabaye urugero rw'uko ubumuga bushobora kuba isoko y'imbaraga aho kuba inkomyi.

Nk'uko byagaragajwe n'Ibarura Rusange rya 2022 ryakozwe na NISR, 30% by'abafite ubumuga mu Rwanda bafite akazi ugereranyije na 48% by'abatabufite. Nyagatare ni ho higaragajwe benshi (41%) mu gihe Karongi ifite bake cyane (21%). Mu Rwanda, abafite ubumuga barenga ibihumbi 390 bangana na 3.4% by'abaturage bose. icyaro cyihariye 3.7%, naho mu mijyi bikaba 2.8%.



Disability groups push for delayed prosthesis insurance coverage

September 22, 2025



Passengers with disabilities in wheelchairs being helped into a Kigali bus

People with disabilities are urging authorities to fully implement a Cabinet decision that approved coverage of prosthetic and orthotic services under Mutuelle de Santé, Rwanda's community-based health insurance scheme. They say the delay is leaving many without access to essential medical devices that could transform their mobility and quality of life.

Prostheses—artificial body parts such as limbs—replace missing or damaged body parts, while orthoses are devices that support, align, or correct movement in weak or injured limbs. Both are vital for people living with disabilities, but they come at a steep cost.

According to the National Council of Persons with Disabilities (NCPD), a

prosthesis can cost between \$468 and \$936 depending on the type—well beyond the reach of most patients.

Isaac Rukundo, Head of the Prosthetics and Orthotics Department at HVP Gatagara, a specialised hospital for persons with physical disabilities, said implementation of the long-awaited insurance coverage has stalled.

“A Cabinet decision was made for Mutuelle de Santé to cover up to 90 percent of prosthetic and orthotic services, but this is not yet being enforced. The Rwanda Social Security Board (RSSB) has yet to roll out the directive,” Rukundo explained.

The services were expected to be covered starting in July this year. However, when new hospital tariffs were released, prosthetic and orthotic

services were not included—despite having been approved in a Cabinet meeting in January. Following that meeting, the Ministry of Health announced that 14 new services would be added to Mutuelle de Santé. These included cancer treatment and medications, knee and hip replacement surgeries, and provision of prosthetic and orthotic devices.

RSSB assures beneficiaries

Regis Hitimana, Chief Benefits Officer at RSSB, said some of the newly approved services are already being implemented. He cited knee and hip replacements as examples where preparations had been underway long before the reforms, making it easier to establish sustainable supply chains for implants.

He added that cancer medications will also soon be covered under the national programme, with procurement managed by Rwanda Medical Supply Ltd (RMS). “Very soon, more public health facilities will be able to access these medicines through the RMS supply chain,” Hitimana said.

But questions remain about why prosthetic and orthotic services are not yet included. For people with disabilities, this delay represents not just a gap in healthcare but also a barrier to dignity, independence, and inclusion. As advocacy continues, many hope the government will move swiftly to ensure that life-changing devices like prostheses and orthoses are no longer out of reach.

Bemeza ko amahugurwa bagenewe na ROJAPED ari ikiraro cyo kwitinyuka no kwiteza imbere

Ku bufatanye na Banki ya Kigali binyujijwe muri BK Foundation, umuryango w'abanyamakuru bakora ubuvugizi ku bantu bafite ubumuga n'abandi banyanteye nke "ROJAPED" watangije amahugurwa y'iminsi itatu agamije guteza imbere ubushobozi bw'abafite ubumuga mu bijyanye n'imari n'imirungire y'amakoperative. Aya mahugurwa yatangiye tariki ya 10 Ukuboza 2025, yotabirirwe n'abahagarariye amatsinda anyuranye yo mu mirenge igize akarere ka Kicukiro.



Ni amahugurwa agamije kubaka itsinda ry'abatoza bazajya bahugura abandi, hagamijwe gutanga ubumenyi ku kwitinyuka mu bikorwa by'iterambere, uburyo bwo kwegera ibigo by'imari no kumenya gucunga neza amatsinda

n'amakoperative.

Abayitabirirwe bakaba bitezweho kuba umusemburo w'impinduka ugera ku bantu bafite ubumuga bakunze guhura n'imbogamizi mu kubona serivisi z'imari.



Ni amahugurwa aziye igihe...

Ngezahayo uzwi nka Rwamigabo, ukuriye itsinda Isimbi ryo mu murenge wa Gikondo akaba n'umuhuzabikorwa w'abafite ubumuga muri uwo murenge, yavuze ko banyuzwe no

gutegurirwa aya mahugurwa.

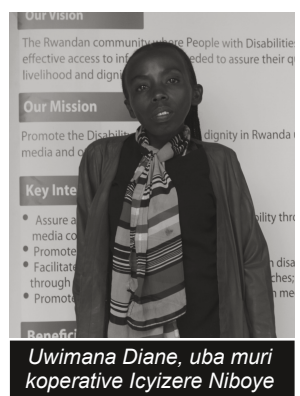
Yatangaje ko ari amahirwe akomeye bagize yo kunguka ubumenyi buzabafasha kwigisha abo babana mu itsinda ndetse no kuba icyitegererezo mu kwikorera no gushora

imari.

Ati: **"Twishimiye cyane intambwe ROJAPED igiye kuduteza. Dutegereje kunguka ubumenyi buzadufasha guhugura bagenzi bacu no kuba abafashamyumvire b'icyitegererezo mu**

iterambere."

Uwimana Diane, uba muri koperative Icyizere Niboye, ikora ubucuruzi bw'amakara na Gaz atangaza akimara kubona ibyo bazahugurwamo yagize ibyishimo bidasanzwe.



Uwimana Diane, uba muri koperative Icyizere Niboye

Ati: **“Twahoraga mu bihombu bitewe no guhuzagurika mu bucuruzi kubera ubumenyi buke, ariko aya mahugurwa azatuma mpungura na bagenzi banjye ku bijyanye n’ubucuruzi ndetse**

n’uburyo bwo gukoresha amafaranga bityo duce ukubiri n’ibihombu.”

Uwanyuze Afisa, wo mu itsinda icyerekezo ryo mu murenge wa Gahanga, yashimye amahirwe yahawe

yo guhugurwa. Yavuze ko itsinda ryabo rigizwe n’abagera kuri 31, bose azabasangiza ubumenyi agiye guhabwa buzabafasha kuzamura ubushobozi mu gushaka amafaranga, kuyacunga neza no kuyobora

itsinda mu murongo ufatika.

Ati: **“Bizamfasha guha umurongo imikorere y’itsinda ryacu no gufunguka mu gukorana n’ibigo by’imari.”**



umuyobozi wa ROJAPED, Bukebuke Aimable atangaza ko intego ari ugutanga ubumenyi bwimbitse ku bijyanye n’imari, no gufasha abantu bafite ubumuga kwigirira icyizere no gutinyuka no gukorana n’ibigo by’imari. Yakomeje atangaza ko ROJAPED itazahagararira mu gutanga amasomo gusa,

ahubwo izasura amatsinda yabo kugira ngo irebe uko ubumenyi bahawe bushyirwa mu bikorwa.

Ati: **“Dukeneye ko uko mwaje muhagarariye amatsinda yanyu bizabafasha mu micungire y’amashyirahamwe yanyu no kugira uruhare mu gufasha abandi bafite**

ubumuga kwitinyuka no kwegera ibigo by’imari. Tubijeje ko aba bafasha myumvire bagiye kubahugura bazakomeza gufasha uwo ari we wese uzabiyambaza muri aya

matsinda.”

Yashimiye BK Foundation uruhare igira mu guteza imbere abantu bafite ubumuga, anasaba abitabiriye gukoresha amahirwe bahawe

mu kongera ubushobozi bwabo, mu buryo bubafasha kwiteza imbere no kuzamura imibereho y’abagize amatsinda bayoboze.



Aya mahugurwa yitezweho gufungura inzira nshya z’imibereho ishingiye ku kwigira no gukorana n’ibigo by’imari, bikaba intambwe ikomeye mu kwimakaza ubushobozi bw’abantu bafite ubumuga mu bukungu bw’igihugu.

Nyuma y'imyaka 13 Bizimana Dominic agarutse kuyobora NPC Rwanda

Komite yari isanzweho iyobowe na Murema Jean Baptist bashatse kugundira ubuyobozi, ariko abanyamuryango barahaguruka barahagarara bayisaba ko yakwegura kuko ibyo yabagejejeho bihagije.

Iyo nteko rusange ya NPC Rwanda niyo yatowemwo abayobozi bashya ba NPC Rwanda mu mpaka ndende

ndetse no kutabyumva kimwe, ariko igihe cyaje kugera iyo nteko yemejwe ko igomba kuba kandi igatorerwamo abayobozi bashya.

Bizimana Dominique, ni we Abanyamuryango bagiriye icyizere cyo kubayobora mu manda y'imyaka ine iri imbere asimbuye Murema Jean Baptiste.



Ihererekanya bubasha ry'Komite zombi

Ni amatora yabayemo guhangana ku mwanya wa Perezida dore ko hariho abakandida 2 aribo Bizimana na Sekarema Jean Paul, Dominic akaba yaragize amajwi 21 mu gihe uwo bari bahanganye yagize amajwi 19

Komite Nyobozi yatowe ika igizwe n'aba bakurikira, Kanyange Esperance wagizwe Visi wa mbere Ushinzwe amarushanwa, Uwitonze Hersron wagizwe Visi Perezida wa Kabiri Ushinzwe Iyamamazabikorwa n'Itumanaho na Nzeyimana Célestin wagizwe Umunyamabanga Mukuru nawe uyigarutsemo.

Abandi batowe harimo Iriza Dinah wagizwe Umubitsi. Hari kandi za Komisiyo zashyizweho zirimo Nkemurampaka iyobowe na Uwiteka Solange na Ngenzuzi iyobowe na Cyemerwa Solange.



Abajyanama batowe, bayobowe na Nkurayija Jean Pierre nawe wabanye na Bizimana mu buyobozi bwe ndetse wahoze ari umuganga w'Ikipe y'igihugu ya NPC Rwanda, Twizerimana David na Byukusenge Elise.

Ubwo bahise bategura ihererekanya bubasha kugira ngo ababimbuye bakomereze aho bari bageze bimwe mu byo Dominic Bizimana yavuze nuko imikino ya NPC Rwanda igiye kwiyongeramo abasirikare bakomerekeye ku rugamba ku buryo bizayongerera imbaraga.

